

## MONTHLY MEMBERSHIP PROGRESS REPORT

District N 4

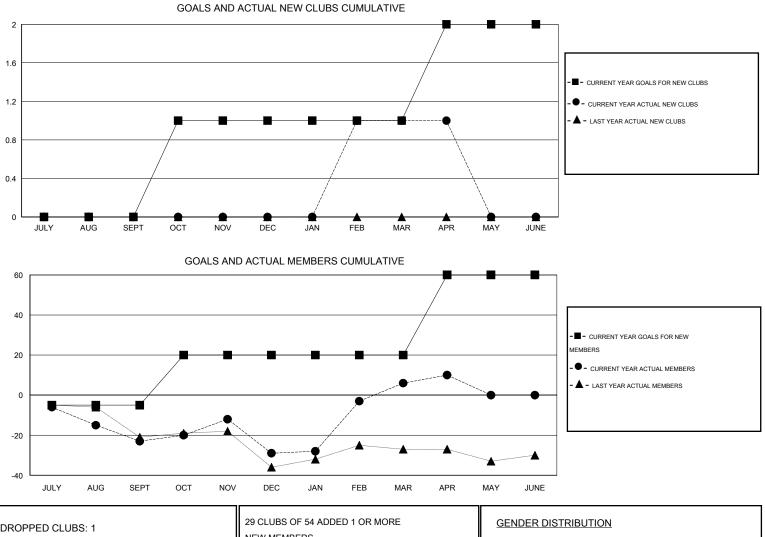
Results as of: 4/30/2015

## GMT: TERRY GRAHAM

## LOCATION NEWFOUNDLAND-LABRADOR

 $\mathsf{GMT} \mathsf{\,CA} \ 2$ 

|                            |                  | Clubs             |                  |                  | Members                    |                    |                                     |                    |                  |  |
|----------------------------|------------------|-------------------|------------------|------------------|----------------------------|--------------------|-------------------------------------|--------------------|------------------|--|
|                            | RESU             | LTS FOR 2014-2015 |                  |                  | RESULTS FOR 2014-2015      |                    |                                     |                    |                  |  |
| QUARTER                    | NEW CLUB<br>GOAL | NEW CLUBS         | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER                    | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT              | 0                | 0                 | 0                | 0                | JULY/AUG/SEPT              | -5                 | 1                                   | 24                 | -23              |  |
| OCT/NOV/DEC<br>JAN/FEB/MAR | 1<br>0           | 0<br>1            | 1<br>0           | -1<br>1          | OCT/NOV/DEC<br>JAN/FEB/MAR | 25<br>0            | 32<br>55                            | 38<br>20           | -6<br>35         |  |
| APR/MAY/JUNE               | 1                | 0                 | 0                | 0                | APR/MAY/JUNE               | 40                 | 18                                  | 14                 | 4                |  |



| DROPPED CLUBS: 1 |    | 29 CLUBS OF 54 ADDED 1 OR MORE | GENDER DISTRIBUTION |              |     |
|------------------|----|--------------------------------|---------------------|--------------|-----|
|                  |    | NEW MEMBERS                    | MALE                | 705 (57.50%) |     |
|                  |    |                                | FEMALE              | 521 (42.50%) |     |
| DROPPED MEMBERS  |    |                                |                     |              |     |
| DECEASED         | 25 | CLICK HERE FOR HEALTH          |                     |              |     |
| CLUB CANCELLED   | 22 | ASSESSMENT DATA                | FAMILY UNIT MEMBERS |              | 299 |
| OTHER            | 49 |                                | HEAD OF HOUSEHOLD   |              | 147 |
| TOTAL            | 96 |                                | NON-HEAD OF HOUSEHO | LD           | 152 |
|                  |    |                                |                     |              |     |